

# SOLID WASTE DISPOSAL REPORT

MAIL TO: Nevada Division of Environmental Protection  
Solid Waste Branch  
333 W. Nye Lane  
Carson City, NV 89706

## CLASS II Sites

Due: July 30 and January 30

A. SITE IDENTIFICATION:	B. REPORTING PERIOD:
Facility Name _____ Address _____ County/State/Zip _____	__Jan. - June      __July - Dec <b>200__</b>

### C. RESIDENTIAL AND COMMERCIAL WASTE:

*Circle whether quantity in Cu. Yds or Tons	Commercial Vehicles		Private Vehicles
County and State of Origin	Compacted Quantity	Uncompacted Quantity	Uncompacted Quantity
	Yd T	Yd T	Yd T
	Yd T	Yd T	Yd T
	Yd T	Yd T	Yd T
	Yd T	Yd T	Yd T
Origin Undetermined	Yd T	Yd T	Yd T
Convert cubic yards to tons	Yds X 0.35 = Tons	Yds X 0.15 = Tons	Yds X 0.15 = Tons
Total Residential-Commercial Waste	T	T	T

### D. INDUSTRIAL AND SPECIAL WASTE: (eg. fly ash, auto shredder residue, sludges, asbestos)

Construction and Demolition Waste (cubic yards X 0.55 = Tons)	T	T
Asbestos (cubic yards X 0.25 = Tons)	T	T
Other Industrial Waste: _____ (Report density separately and convert to tons)	T	T
Other Industrial Waste: _____ (Report density separately and convert to tons)	T	T

### E. TOTAL WASTE DISPOSED:

Add Total from Sections C and D	T	T	T
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### F. SIGNATURE:

Name (Print) _____	Signature _____	Date: _____
Telephone number _____	Title _____	

